

**Starkweather & Associates**

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**FAX COVER SHEET**RECEIVED  
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MAR 21 2007

**DATE:** 3-21-2007  
**FAX #:** 1-571-273-8300, Art Unit - 2876  
**TO:** Examiner - Frech, Karl D.  
**FROM:** Andrea Birch, Assistant to Michael Starkweather  
**RE:** Response to Office Action due on 12-21-2006

Number of Pages including cover page: 16

Docket No. 3055.2.1 NP  
Client Douglas G. Chase  
Serial No. 10/706,234 Filing Date 11/12/2003  
Assignee/Mark \_\_\_\_\_  
Date Faxed 3/21/2007

*Please acknowledge receipt of:*

- ☐ Amendment
- ☐ Application \_\_\_\_\_ Pages
  - ☐ Provisional ☐ Design ☐ Cont. ☐ Div. ☐ RCE
  - ☐ Utility Total Claims \_\_\_\_\_ Indep Claims \_\_\_\_\_
  - ☐ Drawings \_\_\_\_\_ Sheets \_\_\_\_\_ Figures \_\_\_\_\_
- ☐ Assignment ☐ Cover Sheet ☐ Fee
- ☐ Certificate of Transmission
- ☐ Credit Card Payment Form, PTO-2038, for \$ \_\_\_\_\_
- ☐ Fee Transmittal
- ☐ Copy of Signed Fee Transmittal
- ☐ Transmittal Letter or Form
- ☐ Declaration and Power of Attorney
- ☐ IDS, ☐ Form SB/08 or 1449 ☐ References
- ☐ Issue Fee Transmittal
- ☐ Maintenance Fee Transmittal \_\_\_\_\_ Year
- ☐ Request for Certification for Non-Publications
- ☐ Response to Office Action - \_\_\_\_\_ PAGES
- ☐ Response to Advisory Action - \_\_\_\_\_ PAGES
- ☐ Response to Restriction Requirement - \_\_\_\_\_ Pages
- ☐ Extension of Time Petition \_\_\_\_\_ Months
- ☐ \_\_\_\_\_
- ☐ \_\_\_\_\_
- ☐ \_\_\_\_\_
- ☐ ATTORNEY: MWS - 34,441 - JPW - 55,714

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): DOUGLAS G. CHASE  
SERIAL NO.: 10/706,234  
FILING DATE: 11/12/2003  
TITLE: SYSTEM FOR AUTOMATIC CHECK-IN AND CHECK-OUT FOR SPACE OCCUPANCY  
ATTY. DKT. NO.: 3055.2.1 NP

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MAR 21 2007

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO, facsimile number 571-273-8300, or deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

March 21, 2007  
Date

Andrea Birch  
Legal Assistant

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Dear Sir:

Enclosed herewith are the following documents:

- Fax Cover Sheet with Postcard
- Certificate of Transmission or Mailing (above)
- Transmittal Letter or Form
- Response to Office Action
- Petition for Extension of Time – 3 months
- Credit Card Form PTO-2038

Respectfully submitted,

Jason P. Webb  
Jason P. Webb, Reg. No. 55,714  
9035 South 1300 East Suite 200  
Sandy, Utah 84094

Dated: 3/21/07